Customer No. 20,995

Docket No.: KSCII.007CP2

DIPE TO TRADEMAND

INFORMATION DISCLOSURE STATEMENT

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McCarty, et al.

App. No.

10/783,718

Filed

: February 20, 2004

For

WIRED, WIRELESS, INFRARED, AND

POWERLINE AUDIO ENTERTAINMENT

SYSTEMS

Examiner

Unknown

Group Art Unit

2644

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing forty three (43) references that are of record in U.S. patent application No. 10/353,805, filed January 27, 2003, which is the parent of this continuation-in-part application, and is relied upon for an earlier filing date under 35 U.S.C. § 120. Copies of the references are not submitted pursuant to 37 C.F.R. § 1.98(d).

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 7/13/64

Rv

James F. Herkenhoff

Registration No. 51,241

Attorney of Record

Customer No. 20,995

(619) 235-8550

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FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

| ATTY. | DOCKET | NO. |
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| KSCI | I.007CP2 | |

APPLICATION NO. 10/783,718

NFORMATION DISCLOSURE STATEMENT
BY APPLICANT

SE SEVERAL SHEETS IF NECESSARY)

APPLICANT McCarty et al.

FILING DATE February 20, 2004 GROUP 2644

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| INITIAL | | | | · | | | YES | NO | | |
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EXAMINER

/Lun-See Lao/ (09/27/2010)

DATE CONSIDERED

*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

| FORM PTO-1449 | U.S. DEPARTMENT OF COMMERCE PÄTENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. KSCII.007CP2 | APPLICATION NO. 10/783,718 |
|--|--|----------------------------------|-------------------------------|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (USE SEVERAL SHEETS IF NECESSARY) | | | |
| | | APPLICANT McCarty et al. | |
| | | FILING DATE February 20, 2004 | GROUP 2644 |

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| EXAMINER | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSI | ATION |
| INITIAL | | | | | | | YES | NO |
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*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.